## CONSULTATION PROJECT PLAN

## LTP Refresh

| TASK | ACTION / EVIDENCE |
| :--- | :--- |
| What specifically is the decision being sought? | To agree a deliverable updated Local Transport Plan for Worcestershire, to include policy <br> refresh and a high level strategy |
| Total Budget Estimate for this consultation <br> exercise (using higher distribution numbers and <br> including all contingency) | £3000 (including staff time and materials) |
| Has funding been identified for this consultation? <br> - state from where | Cost Code: V19400 |
| Staff Resources | Andy Baker <br> Martin Rowe <br> Michele Jones <br> Transport Strategy Team |
| Is this a strategic consultation exercise? | Yes |
| Cabinet Member with responsibility | Cllr Dr Ken Pollock |
| When does this exercise need to be completed? | March 2017 <br> WHAT ARE YOU CONSULTING ABOUT |
| Background | As the duration of the current LTP3 period is long (up to and including 2026), it was <br> always intended to intermittently review and refresh both the policy documents and the <br> overall Plan to ensure that they remain up to date. Since the LTP3 was put together, <br> funding mechanisms, socio-economic aspirations and the level of evidence available to <br> support investment in schemes has changed and many schemes included in the LTP3 <br> have now been delivered or developed since their conception. |


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| What is specifically being consulted about? | It is proposed to revise the LTP3 into the LTP4, to take account of these major changes. <br> The current LTP3 is made up of an overall strategy or plan which includes projects and/or <br> schemes for proposed delivery and a series of policy documents. It now is proposed to <br> consult on: <br> - LTP4 Policy Documents and Network Management Plan: These have been <br> reviewed, reduced in size and combined into one smaller document; |
|  | - LTP4 Plan: This has been revised to remove any schemes that have been <br> implemented since LTP3 adoption and to also include any new / emergent <br> schemes to reflect the IDP's within the county. The Plan also includes the more |
| 'aspirational' schemes that may have been suggested by key stakeholders during |  |
| the pre-consultation period. |  |


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| Do staff have the necessary skills to carry out this <br> consultation? | Yes. |
| How will our objectives to consultees be set our? | To ensure that objectives, opportunities and constraints are clear and expectations are <br> managed. The consultation material (including presentation) should include: <br> All relevant information to ensure that participants can make an informed choice. For <br> example: <br> • The policies and Network Management Plan; <br> - Proposed schemes; <br> • An explanation of what can be changed and what cannot; |


| TASK | ACTION / EVIDENCE |
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| PLANNING |  |
| Can you use existing groups and forums for your consultation? | District Councils meetings |
| Was this consultation identified in your Directorate Performance Plan? | Yes |
| When do the results of your consultation need to be available in order to inform our decision? | April/May 2017 |
| Are there any opportunities for joining up with other consultations during your timeframe | No. This consultation process will be specific and cannot be linked to another exercise. |
| Resources Financial | The costs of the exercise will be $£ 3000$ maximum for project management and production and distribution of materials etc. |
| Timelines | - Pre-Consultation: May 2016- July 2016 <br> - Evaluation of policies and Strategic plan (May-September 2016) <br> - General Consultation: 22nd Dec 2016 <br> - Consultation Closes: $17^{\text {th }}$ March, 2017; <br> - Evaluation and reporting April/May, 2017; <br> - Amends to Policies and Strategic plan: May/June 2017 <br> - Adoption: Summer 2017 |
| How long before the exercise starts do you plan to publicise your consultation? | One week |
| How long will we give consultees to respond to your consultation? | 12 weeks |



| TASK |  | ACTION / EVIDENCE |
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|  |  |  |
| City/Borough/District | Date | Time |
| Bromsgrove DC | Thurs 21st July | 6 pm |
| Malvern DC | Wednesday 13 | 6 pm |
| Redditch BC | Monday 11th July | 6 pm |
| Worcester City | Tuesday 5th July | 6 for 6:30 pm |
| Wychavon DC | Wednesday July 6th | 6 pm |
| Wyre Forest | Thurs 14 $4^{\text {th }}$ July | 6 pm |

## CONSULATION / AWARENESS EXCERCISES

When $22^{\text {nd }}$ December, 2016 to $17^{\text {th }}$ March, 2017
What: LTP4 suite of documents
Key Stakeholders and other Stakeholders
Public Awareness events Jan 2017

## Draft Strategy and policies

All materials should include:

- A clear explanation of choices /opportunities for influence
- How views will be taken account by whom and by when
- A contact point/A data protection Statement
- The consultation timescales/Date responses needed by
- How feedback will be provided/Where to find further information
- Opportunities for stakeholders to evaluate our consultation, comment / complaint on process. Data protections statement


## Key Stakeholder on Stakeholder list, including but not limited to:

- WCC officers
- WCC members
- WCC cabinet
- LEP
- Highways England
- Network Rail

| TASK | ACTION / EVIDENCE |  |
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| How | Other Stakeholder <br> - Bromsgrove and Redditch Borough Councillors \& Officers <br> - Malvern Hills District Councillors \& Officers <br> - Worcester City Councillors \& Officers <br> - Wychavon District Councillors \& Officers <br> - Wyre Forest Borough Councillors \& Officers <br> - Joint Advisory Partnership <br> - Natural England <br> - English Heritage <br> - CALC <br> - Cyclist Groups <br> - Ramblers Groups <br> - Road Haulage <br> - Bus Operators <br> - Rail User Groups <br> - Passenger Transport (part of Bus Users UK) |  |
|  | Type of marketing/awareness raising activity | How it will be employed |
|  | Press opportunities | Media releases |
|  | Meetings presentations | Updates to local members/District Councils and invitation to participate further |
|  | Events | A programme of awareness events held locally supermarkets etc. One in every town. |
|  | Information materials | Materials will be produced to ensure people are aware of the consultation. This includes Consulation Doc, Main LTP and policy Doc (limited print), Business cards to promote website, pull ups etc. |
|  | Direct Marketing | Letters to key stakeholders, businesses and residents relevant to the necessities of the project. |
|  | Website | The WCC website should be a one stop shop for all |


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|  | transport information. It will be attractive, innovative and easy to navigate. It will include downloads, information, maps, online sign up forms and more. |
|  | Road Shows $\quad$ Unstaffed roadshows around libraries |
|  | Travel information <br> notice boards Situated in key public places, poster to promote the <br> consultation |
|  | Technology: $\quad$ Web/social media |
| We must include a Data Protection Act statement on your consultation material - has this statement been included? | Yes - see above |
| Do we need to translate your material to accessible formats? | On request |
| Feedback | Feedback will be provided via a report of the consultation process and findings. The results will also be available on the Web. <br> All respondents that give contact details will be entered on a date-base for future updates as the project progresses. |
| STAGE 6 - ANALYSING THE RESULTS |  |
| How will you analyse the data that you collect? | Qualitative results will be evaluated by matrix according to comment type where possible and via minutes of meeting and written responses. |

Prepared by: Michele Jones
Date: Oct 2016
Sent to Manager (Project Manager): Martin Rowe
Returned to me on (Date)
You agree the plan as set out, and you are comfortable that the relevant issues have been considered Sufficient budget / resources are available
That the spend / level of activity on this consultation is proportionate to the issue being consulted about
Duties under Equalities and Data Protection Legislation have been met
Staff have sufficient training / expertise to carry out the consultation

PLAN SIGNED OFF BY MANAGER / CONSULTATION COMMISSIONER (Name)
(Date):

